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**PAKISTAN STUDIES**

**2059/02**

Paper 2 The Environment of Pakistan

**May/June 2019**

INSERT

**1 hour 30 minutes**

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**READ THESE INSTRUCTIONS FIRST**

This Insert contains Figs. 4.2, 4.3, 4.4, 4.5 and 4.6 for Question 4 and Figs. 5.2 and 5.3 for Question 5.



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This document consists of **6** printed pages and **2** blank pages.

Fig. 4.2 for Question 4



Fig. 4.3 for Question 4





Fig. 4.4 for Question 4

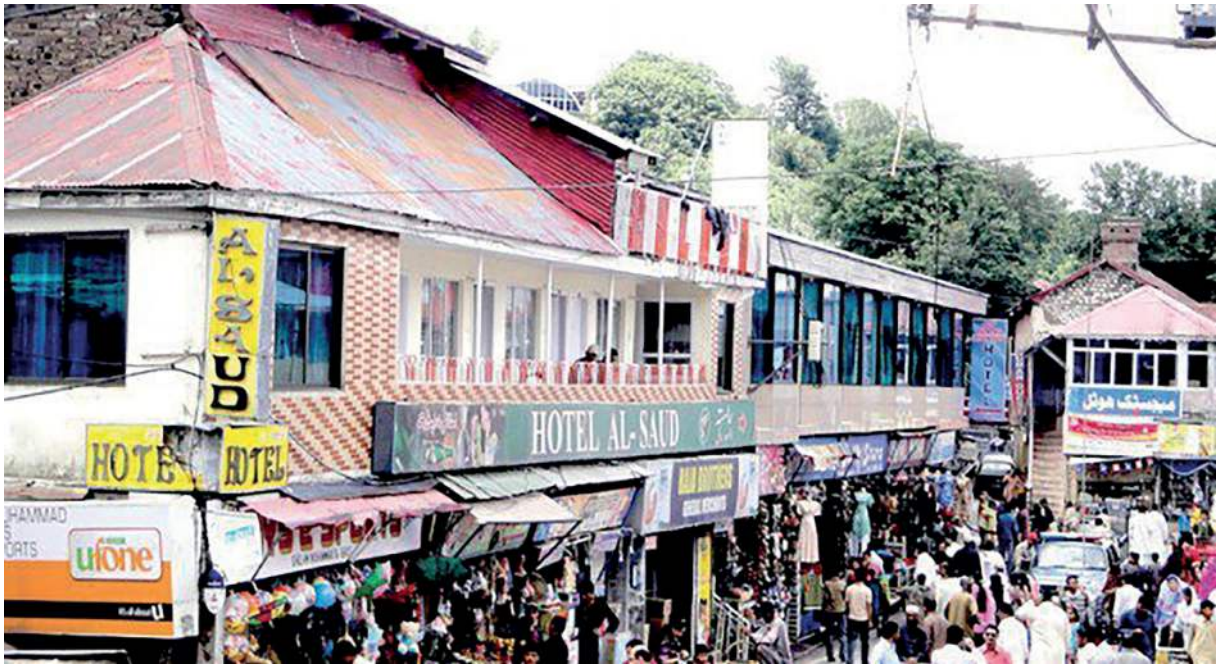


Fig. 4.5 for Question 4



Fig. 4.6 for Question 4





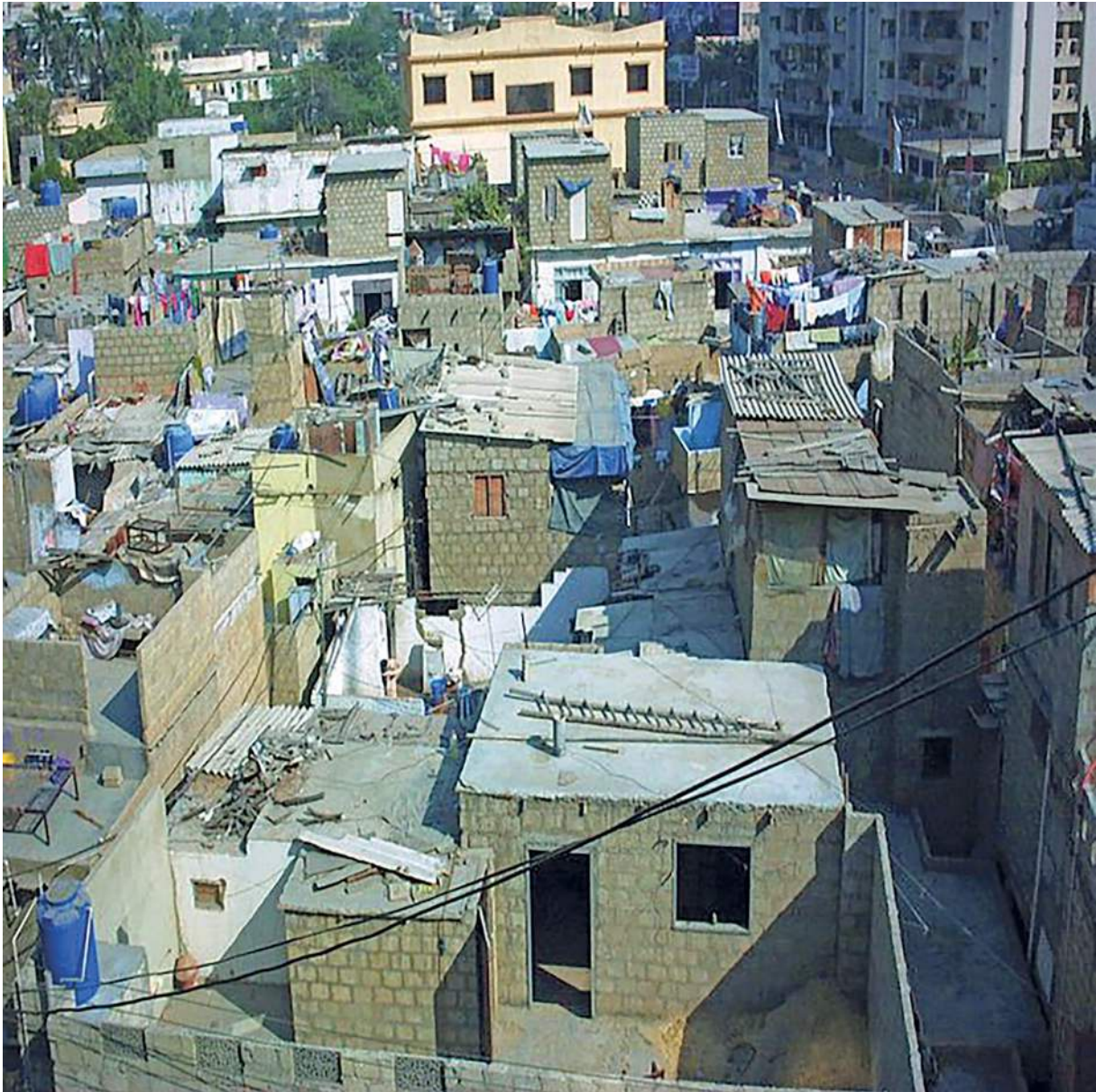


Fig. 5.2 for Question 5





Fig. 5.3 for Question 5



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